



# Semantics: The Theory of Extension and Intension

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Guest Lecture in Greg Scontras's *Psychology of Language*  
UCI, February 2018

Frege's  
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Extensions  
for Words  
and  
Phrases

Set theory  
in 2 minutes  
(and  
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tears)

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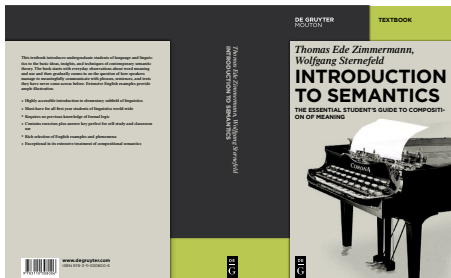
Cases and  
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## Plan:

- Frege's Principle
- A Farewell to Psychologism
- Extensions and Truth Values
- Propositions and Intensions



... based on material from



T. E. Zimmermann, W. Sternefeld: *Introduction to Semantics*. Berlin/New York 2013

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Two arrangements of unambiguous words can lead to different meanings:

- (1) a. John's son introduced Mary's daughter to Bill and Jane
- b. Jane introduced John's daughter and Mary's son to Bill

... even if the word order is the same

- (2) John's son introduced Mary's daughter to Bill and Jane or Harry

⇒ *Syntactic structure has an effect on interpretation*



## Frege's Principle

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... *but how does syntactic structure affect interpretation?*

### (3) *Frege's Principle of Compositionality*

The **meaning** of a composite expression is a function of the **meanings** of its immediate constituents and the way these constituents are put together.

... Yes, but what (kind of objects) are all these **meanings**?



When learning a new word, we learn how to combine a certain pronunciation, its phonetics and phonology, with its meaning. Thereby, a previously meaningless sequence of sounds becomes vivid, we associate with it an idea. In this case, one might be tempted to say that the **meaning** of an expression is the idea or conception a speaker associates with its utterance.

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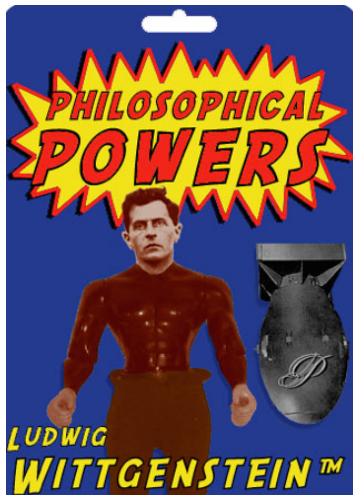
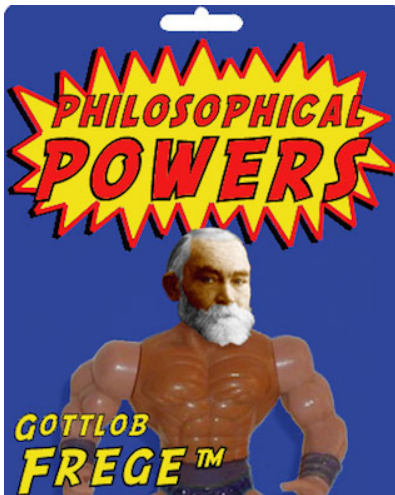
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# A Farewell to Psychologism



Fregean and Wittgensteinian objections ...



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... against such a “**psychologistic**” notion of meaning:

- **Subjectivity:** Different speakers may associate different things with a single word at different occasions: such “meanings,” however, cannot be objective, but will rather be influenced by personal experience, and one might wonder how these “subjective meanings” serve communication between different subjects.
- **Limited Coverage:** We can have mental images of nouns like *horse* or *table*, but what on earth could be associated with words like *and*, *most*, *only*, *then*, *of*, *if*, ... ?
- **Irrelevance:** Due to different personal experiences, speakers can have all sorts of associations without this having any influence on the meaning of an expression.
- **Privacy:** The associations of an individual person are in principle inaccessible to other speakers. So, again, how can they be used for interpersonal communication?





On the other hand ...

**MEANING SERVES COMMUNICATION ... and so:**

**MEANINGS** ought to be identified with

**COMMUNICATIVE FUNCTIONS** of expressions

... as in the tradition of ...

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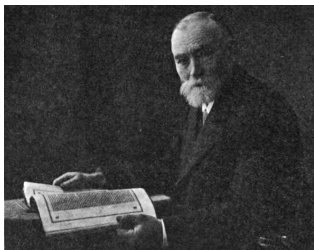
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## LOGICAL SEMANTICS



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... or (more recently)  
**FORMAL SEMANTICS**



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## LOGICAL [or FORMAL] SEMANTICS

**Meanings**  $\approx$  (certain) **communicative functions** of expressions, viz.:

- **Content:** *Which information* is expressed ...
- **Reference:** ... and *what* this information is *about*



## LOGICAL [or FORMAL] SEMANTICS

The **meaning** of any expressions has (at least) **two components**, viz. its:

- **intension**  $\approx$  its contribution to the content of expressions in which it occurs
- **extension**:  $\approx$  its contribution to the reference of expressions in which it occurs
- ... and maybe more (but not in this course)

In the simplest cases:

- Intension is content.
- Extension is reference.

We will start with the latter ...



Some examples:

- (4) — *Irvine, Noam Chomsky* (**proper names**)  
— *the president of the US, the capital of Germany* (**definite descriptions**)  
— *table, horse, book* (**nouns**)  
— *bald, red, stupid, alleged* (**adjectives**)  
— *nobody, nothing, no dog* (**negative quantifiers**)

- What do these expressions refer to?
- What is their contribution to reference?



[What do these expressions refer to?]

**Referential** expressions like

- proper names (like *Vienna*, *Roman Polanski*, ...)
- definite descriptions (like *the capital of Austria*, *the director of ROSEMARY'S BABY*...)
- (some uses of) personal pronouns (like *she*)
- ...

(are used to) refer to persons, places, or other **individuals**.

The referent of a referential expression also forms its **extension**.



[What do these expressions refer to?]

- **common (count) nouns** like *table*, *car*, ...

as well as some ('intersective')

- **adjectives** like *blond*, *rectangular*, ...

do not refer to single individuals but show **multiple** reference.

The **set** of all its referents forms the **extension** of such a multiply extensional expression.





- A **set** is an abstract collection of (possibly, but not necessarily concrete) objects, their elements.
- Elementhood is a **relational** concept: an object  $x$  is or is not an **element of** a given set  $y$ .

**Notation:**  $x \in y$  vs.  $x \notin y$

- A set  $A$  is a **subset** of a (not necessarily distinct) set  $B$  iff [= if and only if] every element of  $A$  is an element of  $B$  and *vice versa*.

**Notation:**  $A \subseteq B$

- The identity criterion for sets  $A$  and  $B$  is sharing the same elements ('extensionality'):

$A = B$  iff  $A \subseteq B$  and  $B \subseteq A$

- Sets are defined by **set abstraction**:  
 $\{x : \dots x \dots\}$  is that set whose elements are precisely those objects  $x$  such that the condition  $\dots x \dots$  holds.

**Notation:**  $\emptyset$  is  $\{x: x \neq x\}$



[What do these expressions refer to?]

- **common (count) nouns** like *table*, *car*, ...

as well as some ('intersective')

- **adjectives** like *blond*, *rectangular*, ...

do not refer to single individuals but show **multiple** reference.

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**NB1:** The extension of

- *the current German chancellor*

is Angela Merkel

but this will change . . .

In four years from now the extension of *the current German chancellor* is going to be another person and it used to be 20 years ago . . .



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SO:

- The extension of *the current German chancellor* is changing over time ... and so are extensions in general.



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**NB2:** The extension of

- *current German chancellor*

is the set of all current German chancellors – i.e., a set with one member.



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However, the extension of

- ***the current German chancellor***

is the current German chancellor, i.e., a person.



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SO:

- *current German chancellor* (whose extension is  $\{A.M.\}$ ),

and:

- *the current German chancellor*

do not have the same extension!<sup>1</sup>

---

<sup>1</sup>on standard set-theoretic assumptions



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**NB3:** The (current) extension of

■ *current French king*

is the set of all current French kings – i.e., the empty set.





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However, the extension of

- ***the current king of France***

would have to be the current French king

... but there is no such (existing) person!



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SO: unlike

- *current king of France* (whose extension is  $\emptyset$ ),
- *the current king of France*

appears to have no extension.

We will henceforth ignore such **void** descriptions. (Read chapter 9 for more on this ...)



Not all nouns are count nouns — some are:

- **mass nouns:** *milk, information,...*  
**Hallmark:** no plural (without meaning shift)
- **relational nouns:** *brother, copy,...*  
**Hallmark:** possessives receive “special” meaning
- **functional nouns:** *father, surface,...*  
**Hallmark:** relational plus inherent uniqueness

Mass nouns will be ignored in the following.



The extensions of relational and functional nouns can be identified with sets of **(ordered pairs)** of individuals.

Relational examples:

(5)

*brother:*

$\{ \langle \text{Ethan, Joel} \rangle, \langle \text{Joel, Ethan} \rangle, \langle \text{Deborah, Joel} \rangle, \langle \text{Deborah, Ethan} \rangle, \dots \}$

*arm:*

$\{ \langle \text{Ludwig, Ludwig's right arm} \rangle, \langle \text{Ludwig, Ludwig's left arm} \rangle, \langle \text{Paul, Paul's left arm} \rangle, \dots \}$

*idea:*



Functional examples:

(6)

*birthplace:*

{⟨Adam, Paradise⟩, ⟨Eve, Paradise⟩, ⟨John, Liverpool⟩, ⟨Yoko, Tokyo⟩, ... }

*mother:*

{⟨Cain, Eve⟩, ⟨Abel, Eve⟩, ⟨Stella, Linda⟩, ⟨Sean, Yoko⟩, ... }

*surface:*

{⟨Mars, Mars's surface⟩, ⟨Earth, Earth's surface⟩, ... }

In addition to being relational, the extensions  $f$  of functional nouns in (6) are **functions**, i.e., they satisfy a **uniqueness** condition:



The extension of a **referential expression** is an **individual**.

The extension of a **count noun** (or **intersective adjective**) is a **set of individuals**.

The extension of a **relational noun** is a **binary relation** among [= set of ordered pairs of] individuals.

The extension of a **functional noun** is a **function** mapping individuals to individuals.

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## Extensions of verbs and verb phrases

(8)

*sleep*: the set of sleepers

*kiss*: a relation between kissers and kissees, i.e., the set of pairs  $\langle x, y \rangle$  such that  $x$  kisses  $y$

*donate*: a **three-place relation**, a set of triples



(9)

<b>type of expression</b>	<b>type of extension</b>	<b>example</b>	<b>extension</b>
intransitive verb	set of individuals	<i>sleep</i>	the set of sleepers
transitive verb	set of pairs of individuals	<i>eat</i>	the set of pairs (eater, eaten)
ditransitive verb	set of triples of individuals	<i>donate</i>	the set of triples (donator, recipient, donation)





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- (10) *Parallelism between valency and type of extension:*  
The extension of an  $n$ -place verb is always a set of  $n$ -tuples.



(11) *The Pope shows the President the Vatican Palace*

(12)	verb or verb phrase <i>shows</i>	valency 3	extension the triples $\langle a, b, c \rangle$ where <i>a</i> shows <i>b</i> to <i>c</i>
	<i>shows</i> <i>the President</i>	2	the pairs $\langle a, b \rangle$ where <i>a</i> shows <i>b</i> to the President
	<i>shows</i> <i>the President</i> <i>the Vatican Palace</i>	1	the 1-tuples $\langle a \rangle$ where <i>a</i> shows the Vatican Palace to the President

(13)	sentence <i>The Pope shows the President the Vatican Palace</i>	valency 0	extension the 0-tuples $\langle \rangle$ where the Pope shows the Vatican Palace to the president
------	----------------------------------------------------------------------------	--------------	------------------------------------------------------------------------------------------------------------



(14)	sentence <i>The Pope shows the President the Vatican Palace</i>	valency 0	extension the 0-tuples $\langle \rangle$ where the Pope shows the Vatican Palace to the president
------	----------------------------------------------------------------------------	--------------	------------------------------------------------------------------------------------------------------------

## Standard Assumption 1

There is precisely one zero-tuple, viz., the empty set  $\emptyset$ .

Two cases:

- IF the Pope does NOT show the Vatican Palace to the president, then NO zero-tuple satisfies the condition that the Pope shows the Vatican Palace to the president and so the extension in (14) is empty, i.e.:  $\emptyset$ .
- IF the Pope DOES show the Vatican Palace to the president, then ANY zero-tuple satisfies the condition that the Pope shows the Vatican



Two cases:

- If the Pope does not show the Vatican Palace to the president, then the extension in (14) is:  $\emptyset$ .
- If the Pope does show the Vatican Palace to the president, then the extension in (14) is:  $\{\emptyset\}$ .

(Wildly) generalizing:

- If a (declarative) sentence is false, its extension is:  $\emptyset$ .
- If a (declarative) sentence is true, its extension is:  $\{\emptyset\}$ .



(Wildly) generalizing:

- If a (declarative) sentence is false, its extension is:  $\emptyset$ .
- If a (declarative) sentence is true, its extension is:  $\{\emptyset\}$ .

## Standard Assumption 2

$$\emptyset = 0, \{\emptyset\} = 1.$$

(15) *Frege's Generalization*

The extension of a sentence S is its truth value, i.e., 1 if S is true and 0 if S is false.



## REMINDER

The **meaning** of any expressions has (at least) **two components**, viz. its:

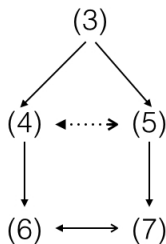
- **intension**  $\approx$  its contribution to the content of expressions in which it occurs
- **extension**:  $\approx$  its contribution to the reference of expressions in which it occurs
- ... and maybe more (but not in this course)

In the simplest cases:

- Intension is content.
- Extension is reference.



- (3) Four fair coins are tossed
- (4) At least one of the 4 tossed coins lands heads up
- (5) At least one of the 4 tossed coins lands heads down
- (6) Exactly 2 of the 4 tossed coins land heads up
- (7) Exactly 2 of the 4 tossed coins land heads down





- (3) Four fair coins are tossed
- (4) At least one of the 4 tossed coins lands heads up
- (5) At least one of the 4 tossed coins lands heads down
- (6) Exactly 2 of the 4 tossed coins land heads up
- (7) Exactly 2 of the 4 tossed coins land heads down

*Definition [to be revised]*

The **proposition** expressed by a sentence is the set of possible cases of which that sentence is true.





(16)

possible cases	$C_1$	$C_2$	$C_3$	$C_4$
1	1	1	1	1
2	1	1	1	0
3	1	1	0	1
...	...	...	...	...
14	0	0	1	0
15	0	0	0	1
16	0	0	0	0

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- (17) a. Four coins were tossed when John coughed  
b. Four coins were tossed when John coughed and it started to rain  
c. ...

(18) *[Revised] Definition*

- a. The **proposition**  $\|S\|$  expressed by a sentence  $S$  is the set of possible worlds of which that sentence is true.

A sentence  $S$  is **true** of a possible world  $w$  if and only if  $w \in \|S\|$ .



(19)

world	truth value
$w_1$	1
$w_2$	0
$w_3$	1
...	...
$w_n$	0
...	...

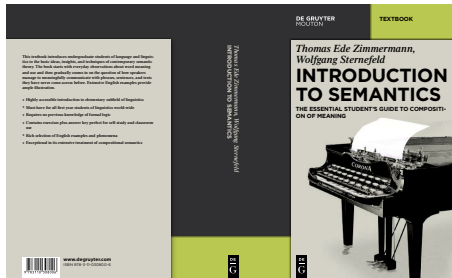
(20)

*Definition*

The **intension** of an expression  $\alpha$  is that function  $f$  such that for every possible world  $w$ ,  $f(w) = \alpha$ 's extension at  $w$ .



If you want to know more about this, read . . .



T. E. Zimmermann, W. Sternefeld: *Introduction to Semantics*. Berlin/New York 2013

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